THE FEAST OF HOLY CROSS

עביים עביקאי עייער

جذهبه دِيَةُولِ. (PSALM 96)

Priest: O sing unto the LORD a new song * Hallelujah, hallelujah, yea hallelujah * O sing unto the LORD a new song (Hallelujah)

Response: Sing unto the LORD, all the earth. (Hallelujah)

Priest: Sing unto the LORD, bless his name (*Hallelujah*)

Response: Proclaim his salvation from day to day. (Hallelujah)

Priest: Declare his honor among the nations (*Hallelujah*)

Response: His deeds among all peoples. (Hallelujah)

Priest: For the LORD is great, and greatly glorious (*Hallelujah*)

Response: Fearful above all gods. (Hallelujah)

Priest: For all the gods of the nations are vain (*Hallelujah*)

Response: The LORD made the heavens. (Hallelujah)

Priest: Brightness and glory are before him (*Hallelujah*)

خنسه رجوبه تعدمسره سنوره « مینمهای مینمهای مینههای خنسه رجوبه تعدمسره سنوره «

بخبسه كغذنه حكه بذنكه ٠

غنسه كعديه منجده كعمه ب

ب منده مر موح کود مع معنون

م عضبر المعضر معضرية *

وجحكوه بحمقع حجدة م

محمح دذجه مديه فمغجس بحد م

ەدسىك بكك حكمه، بَكْمَةٍ »

محمح دخره و بَوْجَ دَجَمعُ هُ مُعَالِم بَا يَعِهُ عُدُم مُعَالًا يُعَالَى ﴿

مديه عضبه حجنم

⋄ مومخت ۲ بخاضحه ۲ بخاصحه ۲ بخاضحه ۲ بخاصصحه ۲ بخاصصصحه ۲ بخاصصحه ۲ بخاصصصحه ۲ بخاصصحه ۲ بخاصصصحه ۲ بخاصصحه ۲ بخ

Response: Power and glory are in his sanctuary (*Hallelujah*)

Priest: Give unto the LORD, O families of nations (*Hallelujah*)

Response: Give unto the LORD glory and honor (*Hallelujah*)

Priest: Give unto the LORD honor of his name (*Hallelujah*)

Response: Bring offerings, and go into his courts. (*Hallelujah*)

Priest: Worship the LORD in the court of his sanctuary (*Hallelujah*)

Response: Let all the earth tremble before him (*Hallelujah*)

Priest: Say among the nations, the LORD reigns (Hallelujah)

Response: He establishes the world so that it cannot be moved (Hallelujah)

Priest: He will judge the nations with equity (*Hallelujah*)

Response: Let the heavens rejoice, and let the earth be glad; (Hallelujah)

Priest: Let the sea exult in its fullness (*Hallelujah*)

Response: Let the fields flourish, and all that is in them (Hallelujah)

Priest: Then shall all the trees of the wood sing praise (*Hallelujah*)

Response: Before the LORD who comes to judge the earth (*Hallelujah*)

حومته ولاعدوسيء حضوحيه ب

فحه رحوب غوبيء جومعد ٠

فخه رمجری گعجوسی ۱۷۰مجود م

محد كمديد ديميد كمحم

حمةكه مهدتيه مكةكه كذوه ♦

مكوده كمدي حذدها دمودكه م

المروم محمد معمد عدم عدم المحمد المحم

تفده خعف جعفه دمدی بعک م

منومد کرے کہ منومذہ

ىدەك جىمىد جەدبى ، مىد

يسدوك عضبه فعدوم بدرجه

ندوه بمد بمديه

يهنكتن سقكهد مجك دديم حرم،

م جنجن کنجنه حصوب کنجنه خخصوه

مخت محجبه خوته جمخته حجت

Priest: He shall judge the world in righteousness (*Hallelujah*)

Response: And the nations in truth (Hallelujah)

Priest: Glory be to the Father and to the Son and to the Holy Spirit. (Hallelujah)

Response: From everlasting, to everlasting, amen and amen. (Hallelujah)

Hallelujah, hallelujah, yea hallelujah

دِي_َ ﴿ جُحِک حَوْدِبِعَهُمْ ﴾

و ۲۲مفد حفیمتوبر ب

عوجشع كبنه وكبذه وكذوشع ومووغع

مِ تَكِم وَكَوْمَهُ كَكُم مُعِم وَيُعِم هُ

« ميمكيفي ميمكي ميمكي



حفينيء وفيحه

The Anthem of the Chancel (Sanctuary)

From a merciless people. The rays of your Cross, O our Lord, which had been hidden because of the wickedness of the crucifiers, have spread out throughout creation to the four corners of the world, and lo, priests whom you have chosen for your honor celebrate it in the churches, and it is made a sign for the faithful to deliver them from the curse.

His lightnings lightened the world.

The rays of your Cross, O our Lord, which had been hidden

Glory be to the Father, and to the Son, and to the Holy Spirit; from everlasting, and for ever and ever. Amen. Your Church bears a treasure of heavenly riches, O our Savior, taking refuge and trusting in the symbols and types which you have committed to her. Great are the symbols of her salvation: the great book of your Gospel, the worshipful wood of your Cross, and the comely image of your manhood.

دیکنون بدون می کویکی اور بودن با کویکنی می در بودن در بودن و بود



وذنبه

The READINGS

Isaiah 52:13 - 53:all

The reading from the Profit Isaiah: Bless, O my LORD.

Behold, my servant shall prosper, he shall be exalted and lifted up, and shall be very high. As many were astonished at him- his appearance was so marred, beyond human semblance, and his form beyond that of the sons of men- so shall he startle many nations; kings shall shut their mouths because of him: for that which has not been told them they shall see, and that which they have not heard they shall understand. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or comeliness that we should look at him, and no beauty that we should desire him. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows: vet we esteemed him smitten stricken. by God. and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and چخځنې بحن 13 - بې جېڅنې د بېخکنې بښت څخه فحکه بجېمځنې د بېخې

ع ذكب ف دهرم كره: هند ع مدودهم وهوهونه فيعه هودهه ديد * بحه ديك حب بكه وديد عفونه محضوبه بحرة محمة المعاونة محب حَتَ عُمْرُ * لَحَيْتُ بَاءَ حُنُ صَابِ عُنَا وَمُوعُ وَ يُعَلِيرُ عُلَيْكُ الْعُلِيدُ ا مذجه ذحه بحيد ، مجله جم تحمد محكم ٩٩ ١٥٠٠ مت دِكْرُ مِعْدِهُ ٤ مُعْدِدُ ٤ مِعْدِهُ عُودِ كۇنى: ەدڭئى تىھىد كۇنى قودىدكۇنى 🛪 منه موهدته كفك مدذكته دمدنع كمنه عَجُمُ مَحِمُونِهُ؟ كَمِعُمُ مِبُونَةً مِبُونَةً مُبِعُ مُحُمِّةً عَبُونَةً عَبُونَةً عَبُونَةً عَبُ ماع عوم محمر: عصر على عن عن عمل جديه سوفه مكر كم كه: مسودك داري وكرم كم وكور جه سرة ٤: دو كن يكو * صوهكن و محبد م دِكِوبِكِةِ؛ هودِذِ، فَجَ، هِـنِه، وهوهـكِيكِ مكر سمحين يجم * حفده مهم ٢٨٥ كمنكند مه مه بخت ه م م بخته م محتومه م وحودف * هوه فنده مهري دوم سهرني ه و بخد موم چند دوه خوک : ۱۹۸۸ موم خدد م

with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the LORD shall prosper in his hand; he shall see the fruit of the travail of his soul and be satisfied; by knowledge shall the righteous one, my servant, make many to accounted righteous; and he shall bear their iniquities.

Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

د كن كر بكره: مدذة تحره فمجم حمومه * حكب بمح حدد ميكك ، وحد تنتع كجهبه دخر، ومحدثه محوهها كه حبه مكر ميسكو موجو. نبح فادد كمدهد بكم مِحْدِه كَوْدَكْ: وَنِي وَكُنْ عِنْهِ مَذِه عَرْمِ كَذُنَّهُ سجومين مخر دبن عرب محمد محمد محمد من جه وفری موجد دقع کے معرب م بذفاته ومركة وكهد بكيه وبتبء وكنفة عَنْ الْمُعْرِدُ مُنْ الْمُعْرِدِ مُنْ الْمُعْرِدِ مُنْ الْمُعْرِدِ مُنْ الْمُعْرِدِ الْمُعْمِدِ الْمُعْرِدِ الْمِنْ الْمُعْرِدِ الْمُعْمِدِ الْمُعْرِدِ الْمُعْمِدِ الْمُعْمِدِ الْمِعْمِ الْمُعْمِدِ الْمُعِلَّ الْمُعْمِدِ الْمِعْمِي الْمُعْمِدِ الْمُعِلَّالِ الْمُعِلِي الْمُعْمِدِ الْمُعِي الْمُعِلَّامِ الْمُعْمِي الْمُعِلِي الْمُعِلَّالِي الْمُعْمِي ا وجكر حقومه : محدث حقم كر كه دممح ن منح عمير عبه معمد عبيره مح جِسُوع وَذَكُم مَضُوبِ مُمَصِّدِ : مَوْفِه دِصَّدُ مَا ٧٦ منح خ ۲ منح ۴ منح ١٩٠٤ منح شرد: وچې جمچک حبن کان ونکچن شکب ده فلكنه حدّدها: مكبكته ده فك مكته: مع تذك دده فحمد مع حمد كمه كمه ٥٠٠٥ كوكم عدله معنه: ٥٥٥ سكنم ددتم «مجمع» : محكم

Continue, From the Acts of Apostles, Bless, O my Lord. Acts 2: 14 - 36

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day; but this is what was spoken by the prophet Joel:

'And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; yea, and on my menservants and my maidservants in those days I will pour out my Spirit; and they shall prophesy. And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke; the sun shall be turned into darkness and the moon into before the day of the Lord comes, the great and manifest day. And it shall be that whoever calls on the name of the Lord shall be saved.'

"Men of Israel, hear these words: Jesus of Nazareth, a man

سُخذِه

عڭە فۇمھىھ ۋىكىشى: ئېت جۇمۇدى» فۇمھىھ ت: 14 - 37

وجِهُدُ بِهِذِهِ عِمْكِهِ حُمْكِهُ جُدِيْمُ بَحْكِهُدُ عديد : محدود حب مل ما عنومه و عنومه كتب كفوذت وحكم نب ديكفذ كنه حن د ترکع عَمْم جهريه وجونعت * كَدْ حُكُم دِنِسهم ، ۲۰۵ کے * ۲۰۰۰ کی مین کی کرنے * چے کہ ۲۰۵۰ کی مین کے دور کے دور کی دور ک هديم دوسب بك حك حيصدد: مجم تحب تنەنىقچىنە، ەتىنىمەجىنە،: كەنىقىقچىنە، سةود تسم شوب سوددستوجف سكقد يم سُلعب: مبلك قريدهم مبلك سِدِهنَّهم يسلم هديم دوسب حالب موهد محدد محدد محدد خمير ببغتم ححضن عدوكته حوتب بعضه حَمَد : حَمَد عَمَان مَوْد عَمَان عَالَم عَلَا فيد موسكفه حستمه: مفهوده حدمه: مـــــ فعرك درور بالمراجعة ومحدثه كودو ومعود كنته محم لامر حر دو و عضد عضو المعرب المعر كنتع حبت بهذبك عهدهد في نبع وهوضتها عناس م بعد ع عضاغ بعد عشقد عدفه حامحه كحمكوجه حبتك ويبغتو كوقع عصكوحك جــن معـن محموم مـاعم عمــن

attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope. For thou wilt not abandon my soul to Hades, nor let thy Holy One see corruption. Thou hast made known to me the ways of life; thou wilt make me full of gladness with thy presence.'

"Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore

جَنِهِم بَجِهِ مَصَبِهِ * رَفِهِ جَلِيهِ وَكُنْهُ عَلَيْهِ حَنْهُ عَنْهُ كُونُ مُ كوحنة فه دونه علم كر حسند كمنه فدنهم ەحدَرْنْ دَكْمُ : عَمْكُ حَمْمُ عَمْمُ ع جمعه فقد وهمه كهجه كوسبفه مكريَّة مكن المحتود ومد دكر مكريَّة وورد المكري وورد المكري وورد دِفِيد دِجبن که حمه ک فت دِهبد کهده المُومِ دُمْتِ الْمُحَاتِ الْمُحَاتِ الْمُحَاتِ الْمُحَاتِ الْمُحَاتِ الْمُحَاتِ الْمُحَاتِ الْمُحَاتِ الْمُحَاتِ كغدثه هذب ححك يذفع وبحك بعبسب ككه جـعـ مـعـم دِمْدَةِ عَلَى مِـعِم جـعـع عِـعَةِ عِكْمَ مِـعِم جـعـةِ عِكْمَ مِـعِم جـعـةِ عِكْمَ مِـ ٥٩٤٥ كعدوسكم: ٥٥٥٥ فكرد يم عرد نک وجب * دِکْ عجِمکو کہنہ کہ *بجو کب كبدكوي يكب دوذشه دسته. چه محيد كب كبتن *جمعه عب كمم عب كم عب عب كم عب عب 23-2-12 23-824 6-4- 308837 : \ \\ \alpha \al كچهكه خمي جمع جمع جميد دومج دم المرابع مربع عوده مربع عربه * جمع عوسعة كف مخه كه عن مغوب ه ماعيد عبد كافة مندح وماء درموم عبد عبد معدد حت حموت ع المستماع المعاد المحرة محرة جمح بك حودهــوه * محر فرج كذنه سردك مام مرسود كالمناسبة والمناسبة والمنسد جكر فعجم عجبه على منه فكم ككر فكم فكم ككر مَا عُضَ *سَوْدَ هِبِءِ عَصَمَ كُودِ عَلَى عُسِوْدَ عَصَالَ عَلَى عُصَالِهِ عَلَى عَلَى عَلَى عَلَى الْعَلَى ا به دحنمبیه دنگه که محنومه،

exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you see and hear. For David did not ascend into the heavens; but he himself says,

'The Lord said to my Lord, Sit at my right hand, till I make thy enemies a stool for thy feet.' Let all the house of Israel therefore know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified."

تبوذني The SHURAYA (The Beginning)

Therefore God has blessed you for ever. Let us honor the finding of the Cross with spiritual songs. Hallelujah, hallelujah, yea hallelujah!*

Gird the sword upon your loins, O Mighty One. Let us honor the finding of the Cross with spiritual songs. Hallelujah, hallelujah, yea hallelujah!*

Glory be to the Father, and to the Son, and to the Holy Spirit. Let us honor the finding of the Cross with spiritual songs. Hallelujah, hallelujah, yea hallelujah!*

From everlasting, and for ever and ever. Amen. Let us honor the finding of the Cross with spiritual songs. Hallelujah, hallelujah, yea hallelujah! *

عودِنه، فَرَمِكُونه فَرَمِكُونه دُومِهِ بَخِهُ بُرُونه، بُونه بُونه بُوهِ بُومِهِ دُومِهِ دُومِهِ بُومِهِ بُو

تكينيد The APOSTLE

The Epistle of St. Paul to the Corinthians, Bless, O my Lord.

1 Corinthians 1:18-end

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."

Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your call, brethren; not many of you were wise

فەكەھ عكبتى دېتەك ھىبتى يېخۇم دكەھ مەۋىكىچ : ئېت جۈجھدى،

2 موڌيڪي 2: 18 - حوڏهي

هُتِ وَهِرِهِم دوميقَم قيم دِنْب دِبنَهُ هَكَبقُهُ عرص منه مكن عبد مكن وسمي منه منك كحوه كيتوميء بهيموء بهكم خ بحبه به بعيوهم صـکب بحبه به بمنه عظم هدد بن بندم كم محكفته دورة بناي بناي بناي بناي محكم المحكم محت دحند فدهند د دکور ککھیے کے كيم بي المحمد ال تعمكر كه يُكُور دِنْ فِيونِهُمْ دِمُحَدُوهُمْ مراكب دومد ه محت محتود معتد معتد المعتدد ككتع ختع ونزدهم تكذ ووتع سيككث سَنَةٍ * كَيْنَةٍ نُصِدُ وَوَدِ مُنْ سُوْسٍ حَدِيْسًا خِدِ كرومه كو كحكونه . كالمناسبة عند ەزەھەمەر باز ئوھىئى * ئىبا باز دىنى ئەسەھان سَـُـرُ حِبدِه عَرَبُهُ عَبُدُهُ عَنْدُهُ مِنْ مُنْ سُـ الْمُعَالِمُ مُنْ مُنْ مُنْ مكت وفدهد وكركاء * محت وتورسه مكر دِيرَانِ مِن مِكْمَ بُكُمْ مُكِمْ عُمَا عُمْكُمْ عُمْ ەزىدەكەر دەكەر دەت سىكىدى مەدەرەت نته سودهن دوف لَسْفَتُوهُمْ: دِكِ مُنْهُ ذُلَّهُ كُوْمِدُهُ ۖ وَمُعْتَلِّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

according to worldly standards, not many were powerful, not many were of noble birth; but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption; therefore, as it is written, "Let him who boasts, boast of the Lord."

وومدد ١

The GOSPEL ZUMARA

Your Cross reigns in the heavens; your Cross reigns on earth. Your Cross crowns the companies of those who have acknowledged your Cross. *

Holy God, holy Mighty, holy Immortal, have mercy upon us. ❖

Glory be to the Father, and to the Son, and to the Holy Spirit; from everlasting, and for ever and ever. Amen. •

۵۲٬۰۲۰ فرنمحرت، فرن

«عَدَمِكُ مَدُمِكُمُ مَدُمِكُمُ مَدُمِكُمُ مَدُمِكُمُ مَدُمِكُمُ مَدُمِكُمُ مَدُمِكُمُ مَدَمِكُمُ م

نِفِيکِنِهُ The Gospel

The Holy Gospel according to the preaching of St. Luke.

St. Luke 24:13-35

ተ [On the **Iesus's** resurrection] two of [his disciples] were going to a village named Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the

بَوبَكِهِ بَحِبَة بَعَهُ عَجبَة بَهُ عَجبَة بَهُ مَعِبِهُ عَجبَة بَهُ مَعْبَهُ عَجبَة بَهُ مَعْبَهُ عَجبَة بَه خَدُهُ وَهُمْ عَجَبَة بَهُ مَعْبَهُ عَجَبَة مَعْبَهُ عَجبَة مَعْبَهُ عَجبَهُ عَجبَهُ عَجبَهُ عَجبَهُ عَجبَهُ ع حَدَة عَد عَد اللّهُ عَلَيْهِ عَد عَد اللّهُ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَ

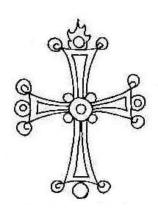
المناف والمرامة عنام مرام المنافعة جبحن مؤم بكري عرصت مع عاضم يمكذه ١٤ عميه مويه مخدكم ١٥٥٥ بد بحب سحب بحث في عب عب عب عب عَوْمَ حِكِمْ عَنْ مِنْ عَنْ مِنْ عَنْ عَنْ مَعْ مِنْ عَنْ مَعْ مَعْ مَعْ مَعْ مَعْ مُعْ مُعْ مُعْ مُعْ مُعْ م بكع توف رغته به مصنب به مه محب يعهد حكونه * معند دهن : معنه عبر عكد مَحَ عَمْ مُحَدُ عَمْ مُحَدُ مُحَدُ مُحَدُ مُحَدُ مُحَدُ حنكن ٠٠٠٠ فحمد مراك بعام منك بعام منك بنک وه جه بکسه در به به مخدید می ده وحدید نة خمير بالمراجعة عنه عنه المحتاج المح بك بندف وه وحسب عبد المجتر المجتر المجتر المجتر المحتر الم

people, and how our chief priests and rulers delivered him up condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see." And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

So they drew near to the village to which they were going. He appeared to be going further, but they constrained him, saying, "Stay with us, for it is toward evening and the

حَبَةِ جَمِمِكِ عِنْ خَبِي مِكِم حَجُونِ * مَكِم حَجُونِ وَخَرَدُ جموبة وفعنغه حدبته دهاهه ووها منهم سنا دیم هـــدنــ به فرص دقوم کهبد و ۲۰۵۵ ديه د ماه د معد المحمد على على المحمد ربغ كِتِي هذ كُذُ * حَفِق لِـــمِهُ مِكِمْ بِكِفَ مِعِهِ دفع المناج مرا به فعر من منافع منه منه منتع هنا وجه محب عنه هنه هنه هنه هنه هنه هنه منه سع مب عبي غبه مد جديم مسجده كُدُ سِرَه * مُحِدِ لِــهُ ، عُدِدُ كَـهُ ، عُدُهُ ، عُدُ سعبد دکنه معبد کتے کم محمد حجرف ٢٥٥ عرب د محكم محكم المعرب المحتمد المحتم كهبد وورد ديف بنده محبسه وديك و لهم عبرب ك غزب ك بخدم حميد محمد محمد محمد حكمة عجبه ، فعبعه منه حكمة حكمة بك نعم محرك مخون مخونه مخونه مخونه كمذبكه موه مصف مؤم كركيء مم عكبات كَوْمُ لِسَمْتُ دِنْكِ ذِلْدِوْمُ ذِسْبَقْتُ دُوْمَ مُوْمِ * مَذِكِ مُوْمِ مُوْمِ خِبِ لِــــــــ * عُومِ كُومٍ *

day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. And their eyes were opened and they recognized him; and he vanished out of their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?" And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them, who said, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.



حفيبهم دينويكحبف

The Anthem of the Gospel

A light has shown forth in the darkness for the upright: the Lord has shown forth his salvation.

The Cross of Light appeared to Constantine in the heavens as the commander went at the head of his army to battle, and the companies of pagans, the worshippers of creatures, were shaken and confused; and they abandoned the error of paganism and worshipped and honored the Cross.

And he is terrible to the kings of the earth.

The Cross of Light appeared to Constantine in the heavens

Glory be to the Father, and to the Son, and to the Holy Spirit; from everlasting, and for ever and ever. Amen.

The sheep of your pasture make haste to the worshipful temple of your presence, O Christ, the true Shepherd. Seal her life, O my Lord, in your compassion, and keep her children in your loving-kindness, O great King of Glory. Seal her with the Sign of the Cross, for she was purchased by your living blood.

دېږمېكېم. حقدد دېكر.

عنع بمن : كلايك بي محرب محرب محرب عود تعبه: فجسبك بك بحكم دِبْدُنْدٍ. وكبتُ دىمەدە دىمسەب كىممىكىكىدەھ جىمنىد. نجسب خد شركر دول مورد دخد فحد خسم كسذنب ، ورك مح بق حج ك بق ك به ذب م دښته ه کرده کودنیه، ه نده یه کمدنت دښته وږې د فهک ده کې کې په و وه ده ده ده ده د د بخبس كمخد مكبده دعبهم فمخد كنه د بعد دبكي معبسه د دبد بدبده محمد هدم سبته جسنت منبد محتبه فعسه حديد ذوكبت مدمن



كفيني ويؤود

The Anthem of the Mysteries

I will extol you, O my Lord, the King. Truly, great is this mystery of justice.

The Mystery of the Cross is told, and all creatures exult; for Christ the King is proclaimed, and the entire world is sanctified.

His glory is above earth and heaven. The nations shall hope in his name.

The Mystery of the Cross is told....

Glory be to the Father, and to the Son, and to the Holy Spirit; from everlasting, and for ever and ever.

Amen. Come, let us all bend our knees in prayer before the Cross, which is a treasury of help, that we may find mercies and the pardon of debts when all the ends of the earth are illumined by its rays. Though its enemies do not wish it, they will worship its dominion.

خ_{وچ}ونځ، حېخې داې دې چېخه .

دِخْرَتُونِدَ، مِحْدَ، مِحْدَ، مِحْدَةُ، مِحْدَةُ، مِحْدَةُ، مِحْدَةُ، مِحْدَةُ، مِحْدَةُ، مِحْدَةً، مُحْدَةً، مُحْدَةً مُحْدُةً مُحْدَةً مُحْدَةً مُحْدَةً مُحْدَةً مُحْدَةً مُحْدَةً مُحْدَ



مته دسره

The Canon "You Are Terrible"

بوردونه موسبلهم موسبلهم هرد بدوسبهه دمه سريده ودفع مرهد به درهه مود موسب که حدد و و به به به به به به دسته دره دره و دره

You are terrible, O God Most High, from your Holy Place for ever and ever. Blessed be the glory of the Lord from his place.

Watchers and men celebrate the despised cross at the head of the wood.

You are terrible, O God Most High, from your Holy Place for ever and ever. Blessed be the glory of the Lord from his place.

The false gods have fallen, the churches have thundered, Satan is condemned, and the Cross has conquered.

You are terrible, O God Most High, from your Holy Place for ever and ever. Blessed be the glory of the Lord from his place.

My brothers, let us draw near and observe the sacrifice of the Body and Blood of the Son of God who was hung on the Cross for sinners and was sacrificed in his love for his Church.

You are terrible, O God Most High, from your Holy Place for ever and ever. Blessed be the glory of the Lord from his place.

He was hung on the Cross as a weak man, but he gives life as God. Hallelujah!

You are terrible, O God Most High, from your Holy Place for ever and ever. Blessed be the glory of the Lord from his place.

ڊجمھ.

The Anthem of the Bema

On this Feast of the Finding of the Cross of Christ the King let us sing praise with the spiritual beings to him who by his Cross gained the victory. He brought about peace in the height and in the depth and gave to his Church his Body and Blood, hallelujah! *

Verses:

The Cross of Light shone forth in creation and banished the darkness of idolatry. Constantine saw him in the heavens, the same who holds dominion over all false worship and the same who reconciles the height and the depth with the One who sent him to our race. Hallelujah! ❖

Of your Body and Blood:

This Cross is a great wonder: glory to his name in the height and in the depth! * The Cross has saved us, the Cross causes us to triumph, the Cross renews us, the Cross brings us peace. * The living Cross went out in search of us and saved our lives which were perishing.

دِجمح. حامه جمه نبخ