

## FIFTH SUNDAY OF SUMMER

### Anthem of the Chancel

***Glorify the Lord in his Sanctuary,***

Glory to the power which is proclaimed in Trinity and worshipped with praise.

***Let them glorify your name for ever.***

Glory to the power which is proclaimed in Trinity and worshipped with praise.

***Glory be to the Father, and to the Son, and to the Holy Spirit; from everlasting and for ever and ever. Amen.***

Glory to the power which is proclaimed in Trinity and worshipped with praise.

### The Lections

Isaiah 28:14-22

Therefore hear the word of the LORD, you scoffers,  
who rule this people in Jerusalem!

Because you have said, "We have made a covenant with death, and with Sheol we have an agreement; when the overwhelming scourge passes through it will not come to us;

for we have made lies our refuge, and in falsehood we have taken shelter"; therefore thus says the Lord GOD,

"Behold, I am laying in Zion for a foundation  
a stone, a tested stone,

a precious cornerstone, of a sure foundation:

'He who believes will not be in haste.'

And I will make justice the line,

and righteousness the plummet;  
and hail will sweep away the refuge of lies,  
and waters will overwhelm the shelter."  
Then your covenant with death will be annulled,  
and your agreement with Sheol will not stand;  
when the overwhelming scourge passes through  
you will be beaten down by it.  
As often as it passes through it will take you;  
for morning by morning it will pass through,  
by day and by night; and it will be sheer terror to  
understand the message.  
For the bed is too short to stretch oneself on it,  
and the covering too narrow to wrap oneself in it.  
For the LORD will rise up as on Mount Perazim,  
he will be wroth as in the valley of Gibeon;  
to do his deed—strange is his deed!  
and to work his work—alien is his work!  
Now therefore do not scoff, lest your bonds be made  
strong; for I have heard a decree of destruction  
from the Lord GOD of hosts upon the whole land.

### **The Shuraya**

We have become a reproach to our neighbors, \*

A mockery and scorning to those round about us. \*

How long will you be angry, O LORD, \*

And your wrath burn like fire? \*

Pour out your anger on the nations that have not known  
you, \*

And on the kingdoms that have not called on your name! \*

For they have devoured Jacob, and laid waste his habitation. \*

Do not remember against us our former sins; \*

Let your mercies come speedily before us. \*

Glory be to the Father, and to the Son, and to the Holy Spirit; \*

From everlasting and for ever and ever. Amen.

### **The Apostle**

2 Corinthians 12:14-13:all

Here for the third time I am ready to come to you. And I will not be a burden, for I seek not what is yours but you; for children ought not to lay up for their parents, but parents for their children. I will most gladly spend and be spent for your souls. If I love you the more, am I to be loved the less? But granting that I myself did not burden you, I was crafty, you say, and got the better of you by guile. Did I take advantage of you through any of those whom I sent to you? I urged Titus to go, and sent the brother with him. Did Titus take advantage of you? Did we not act in the same spirit? Did we not take the same steps?

Have you been thinking all along that we have been defending ourselves before you? It is in the sight of God that we have been speaking in Christ, and all for your

upbuilding, beloved. For I fear that perhaps I may come and find you not what I wish, and that you may find me not what you wish; that perhaps there may be quarreling, jealousy, anger, selfishness, slander, gossip, conceit, and disorder. I fear that when I come again my God may humble me before you, and I may have to mourn over many of those who sinned before and have not repented of the impurity, immorality, and licentiousness which they have practiced.

This is the third time I am coming to you. Any charge must be sustained by the evidence of two or three witnesses. I warned those who sinned before and all the others, and I warn them now while absent, as I did when present on my second visit, that if I come again I will not spare them—since you desire proof that Christ is speaking in me. He is not weak in dealing with you, but is powerful in you. For he was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we shall live with him by the power of God.

Examine yourselves, to see whether you are holding to your faith. Test yourselves. Do you not realize that Jesus Christ is in you?—unless indeed you fail to meet the test! I hope you will find out that we have not failed. But we pray God that you may not do wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. For we cannot do anything against the truth, but only for the truth. For we are glad when we are weak and you are strong. What we pray for is your improvement. I write this while I am away from you, in order that when I come I may not have to be severe in my use of the authority which the Lord has given me for building up and not for tearing down.

## The Zumara

Blessed is he who considers the poor! The LORD will deliver him in the day of trouble; the LORD will protect him and keep him alive; and he will make him celebrated in the land. \*

He will not deliver him up to his enemies. The LORD will sustain him on his sickbed. \*

## The Gospel

St. Luke 16:19-17:10

**"There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he**

said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"

And he said to his disciples, "Temptations to sin are sure to come; but woe to him by whom they come! It would be better for him if a millstone were hung round his neck and he were cast into the sea, than that he should cause one of these little ones to sin. Take heed to yourselves; if your brother sins, rebuke him, and if he repents, forgive him; and if he sins against you seven times in the day, and turns to you seven times, and says, 'I repent,' you must forgive him."

The apostles said to the Lord, "Increase our faith!" And the Lord said, "If you had faith as a grain of mustard seed, you could say to this mulberry tree, 'Be rooted up, and be planted in the sea,' and it would obey you.

"Will any one of you, who has a servant plowing or keeping sheep, say to him when he has come in from the field, 'Come at once and sit down at table'? Will he not rather say to him, 'Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'? Does he thank the servant because he did what was commanded? So you also, when you have done all that is commanded you, say, 'We are unworthy servants; we have only done what was our duty.'"

## The Anthem of the Mysteries

Text: *A multitude of the hosts of heaven, while singing praise, rejoiced and glorified God.*

### *Bless the Lord, O his angels.*

The hosts of angels bow down, worship, and glorify the one Trinity, and offer continual praise to the worshipful nature. With holy voices they all glorify the one hidden power of the Godhead.

### *His ministers who fulfill his will.*

The hosts of angels bow down, worship, and glorify the one Trinity, and offer continual praise to the worshipful nature. With holy voices they all glorify the one hidden power of the Godhead.

## The Anthem of the Bema

The hosts of heaven stand with us within the Sanctuary and extol the living Lamb of God who is sacrificed before us.

My brothers, draw near and receive the Body and Blood of Christ. Cry aloud and say, "Hallelujah! Blessed is he who gives us his Body and Blood that we may be pardoned by it."

### **Verses:**

No one is able to tell of the greatness of this Mystery, for even angels stand in fear and trembling when it is offered. My brothers, draw near and receive the Body and Blood of Christ. Cry aloud and say, "Hallelujah! Blessed is he who

gives us his Body and Blood that we may be pardoned by it.”

The seraph would not venture to touch this Mystery with his hand, which now the priests in the Church bear and carry in procession upon their hands.

My brothers, draw near and receive the Body and Blood of Christ. Cry aloud and say, “Hallelujah! Blessed is he who gives us his Body and Blood that we may be pardoned by it.”

Thousands upon thousands of cherubim and seraphim stand with us in the Sanctuary at the hour when the priests consecrate the life-giving Body and Blood.

My brothers, draw near and receive the Body and Blood of Christ. Cry aloud and say, “Hallelujah! Blessed is he who gives us his Body and Blood that we may be pardoned by it.”