

SECOND SUNDAY OF MOSES

The Anthem of the Chancel

I will bless the Lord always.

Blessed is our Savior who delivered our nature from ravenous death.

And his praises will always be in my mouth.

Blessed is our Savior who delivered our nature from ravenous death.

Glory be to the Father, and to the Son, and to the Holy Spirit; from everlasting, and for ever and ever.

Amen.

Blessed is our Savior who delivered our nature from ravenous death.

The Lections

Deuteronomy 11:13-12:1

"And if you will obey my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul, he will give the rain for your land in its season, the early rain and the later rain, that you may gather in your grain and your wine and your oil. And he will give grass in your fields for your cattle, and you shall eat and be full. Take heed lest your heart be deceived, and you turn aside and serve other gods and worship them, and the anger of the LORD be kindled against you, and he shut up the heavens, so that there be no rain, and the land yield no fruit, and you perish quickly off the good land which the LORD gives you.

"You shall therefore lay up these words of mine in your heart and in your soul; and you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes. And you shall teach them to your children, talking of them when you are sitting in your house, and when you are walking by the way, and when you lie down, and when you rise. And you shall write them upon the doorposts of your house and upon your gates, that your days and the days of your children may be multiplied in the land which the LORD swore to your fathers to give them, as long as the heavens are above the earth. For if you will be careful to do all this commandment which I command you to do, loving the LORD your God, walking in all his ways, and cleaving to him, then the LORD will drive out all these nations before you, and you will dispossess nations greater and mightier than yourselves. Every place on which the sole of your foot treads shall be yours; your territory shall be from the wilderness and Lebanon and from the River, the river Euphrates, to the western sea. No man shall be able to stand against you; the LORD your God will lay the fear of you and the dread of you upon all the land that you shall tread, as he promised you.

"Behold, I set before you this day a blessing and a curse: the blessing, if you obey the commandments of the LORD your God, which I command you this day, and the curse, if you do not obey the commandments of the LORD your God, but turn aside from the way which I command you this day, to go after other gods which you have not known. And when the LORD

your God brings you into the land which you are entering to take possession of it, you shall set the blessing on Mount Gerizim and the curse on Mount Ebal. Are they not beyond the Jordan, west of the road, toward the going down of the sun, in the land of the Canaanites who live in the Arabah, over against Gilgal, beside the oak of Moreh? For you are to pass over the Jordan to go in to take possession of the land which the LORD your God gives you; and when you possess it and live in it, you shall be careful to do all the statutes and the ordinances which I set before you this day.

"These are the statutes and ordinances which you shall be careful to do in the land which the LORD, the God of your fathers, has given you to possess, all the days that you live upon the earth. "

Isaiah 40:18-41:7

To whom then will you liken God,
or what likeness compare with him?

The idol! a workman casts it,
and a goldsmith overlays it with gold,
and casts for it silver chains.

He who is impoverished chooses for an offering
wood that will not rot;
he seeks out a skilful craftsman
to set up an image that will not move.

Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?
It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to dwell in;
who brings princes to nought,
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them,
and they wither, and the tempest carries them off like stubble.

To whom then will you compare me,
that I should be like him? says the Holy One.
Lift up your eyes on high and see:
who created these?

He who brings out their host by number,
calling them all by name;
by the greatness of his might,
and because he is strong in power
not one is missing.

Why do you say, O Jacob,
and speak, O Israel,
"My way is hid from the LORD,
and my right is disregarded by my God"?
Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary,
his understanding is unsearchable.
He gives power to the faint,
and to him who has no might he increases strength.
Even youths shall faint and be weary,
and young men shall fall exhausted;
but they who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Listen to me in silence, O coastlands;
let the peoples renew their strength;
let them approach, then let them speak;
let us together draw near for judgment.

Who stirred up one from the east
whom victory meets at every step?
He gives up nations before him,
so that he tramples kings under foot;
he makes them like dust with his sword,
like driven stubble with his bow.
He pursues them and passes on safely,
by paths his feet have not trod.
Who has performed and done this,
calling the generations from the beginning?
I, the LORD, the first,
and with the last; I am He.

The coastlands have seen and are afraid,
the ends of the earth tremble;
they have drawn near and come.
Every one helps his neighbor,
and says to his brother, "Take courage!"
The craftsman encourages the goldsmith,
and he who smooths with the hammer him who strikes the anvil,
saying of the soldering, "It is good";
and they fasten it with nails so that it cannot be moved.

The Shuraya

They made a calf in Horeb and worshiped a molten image.
They exchanged their honor for the image of an ox that eats grass.
They forgot God, who saved them,
Who had done great things in Egypt,
Wondrous works in the land of Ham,
And terrible things by the Red Sea.

The Apostle

Galatians 5:16-end

But I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. But if you are led by the Spirit you are not under the law. Now the works of the flesh are plain: fornication, impurity, licentiousness, idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

If we live by the Spirit, let us also walk by the Spirit. Let us have no self-conceit, no provoking of one another, no envy of one another.

The Zumara

I thank you that you have answered me and have become my Savior. The stone which the builders rejected has become the corner-stone of the building. (4)
This is the day which the LORD has made; come, let us rejoice and be glad in it. Save me, O LORD! O LORD, deliver me! Blessed is he who comes in the name of the LORD! (4)

The Gospel

St. Luke 8:40-end

Now when Jesus returned [from the country of the Gergasenes], the crowd welcomed him, for they were all waiting for him. And there came a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying.

As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and could not be healed by any one, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace."

While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

The Anthem of the Gospel

Text: *For the Lord is compassionate and merciful.*

Who is like you, O Lord?

The hemorrhaging woman cried out, Who will have pity on me, and is able to offer me healing and deliver me from the stubborn flow of blood? And she said, Physicians of men have taken everything I have, and they have left me with nothing. I am now rejected by the Law, for through my sickness I have polluted the Temple of God. I have reached the point of despair and torment. I will go near and lay hold of the hem of the holy one's garment, and he will heal me. I will cry out with groaning and say, My Lord, you are alone merciful, and because of this my soul says at every hour, blessed is Christ our Savior.

O where will my help come from?

The hemorrhaging woman cried out, Who will have pity on me, and is able to offer me healing and deliver me from the stubborn flow of blood? And she said, Physicians of men have taken everything I have, and they have left me with nothing. I am now rejected by the Law, for through my sickness I have polluted the Temple of God. I have reached the point of despair and torment. I will go near and lay hold of the hem of the holy one's garment, and he will heal me. I will cry out with groaning and say, My Lord, you are alone merciful, and because of this my soul says at every hour, blessed is Christ our Savior.

*Glory be to the Father, and to the Son, and to the Holy Spirit; from everlasting, and for ever and ever.
Amen.*

Everything which I possessed the physicians took, and they left me with nothing, until I came to Jesus our Savior. I touched the hem of his garment and was healed.

The Anthem of the Mysteries

Text: *We all, with confidence, behold the glory of the Lord as in a mirror. But make ready your souls for God.*

Come, let us glorify the Lord.

Come, let us all prepare our souls with our bodies for the fearful gift of the life-giving Mysteries which save us from death and corruption, and give life to mortals in the heavenly habitation.

Come, children; listen to me.

Come, let us all prepare our souls with our bodies for the fearful gift of the life-giving Mysteries which save us from death and corruption, and give life to mortals in the heavenly habitation.

The Anthem of the Bema

Lo, the earnest of new life is being administered within the sanctuary.
O mortals, with perfect love draw near, receive, live, and by pardoned by it.

Verses:

My brothers, receive the body of the Son, and drink his cup in faith.
O mortals, with perfect love draw near, receive, live, and by pardoned by it.