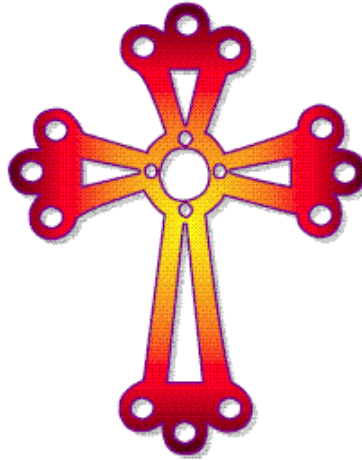


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HOLY APOSTOLIC CATHOLIC ASSYRIAN CHURCH OF THE EAST  
MAR YOSIP PARISH



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SIXTH SUNDAY OF THE RESURRECTION

## دَفْنِيَّةُ دِيُونِي

### The Anthem of the Chancel (Sanctuary)

*I will extol you, O my Lord, the King.*

Your resurrection, O our Lord, became life for the race of men which was perishing, for they rose up and were given new life and acquired salvation through the great power of the Cross. They put aside and rejected paganism and the entire error of idols, and they bowed down and worshiped the one Being who delivered the ages through his living Son.

*It has become the cornerstone.*

Your resurrection, O our Lord, became life for the race of men which was perishing, for they rose up and were given new life and acquired salvation through the great power of the Cross. They put aside and rejected paganism and the entire error of idols, and they bowed down and worshiped the one Being who delivered the ages through his living Son.

*Glory be to the Father, and to the Son, and to the Holy Spirit; from everlasting, and for ever and ever. Amen.*

The Cross of Light appeared to Constantine in the heavens as the commander went at the head of his army to battle, and the ranks of the pagan worshippers of creatures were shaken and dismayed; and they left the error of paganism and worshiped and honored the Cross.



## يَقْتَنِي

### The READINGS

Isaiah 51:9-11; 52:7-12

**The reading from the Prophet Isaiah: Bless, O my LORD.**

Awake, awake, put on strength, O arm of the LORD; awake, as in days of old, the generations of long ago. Was it not thou that didst cut Rahab in pieces, that didst pierce the dragon? Was it not thou that didst dry up the sea, the waters of the great

deep; that didst make the depths of the sea a way for the redeemed to pass over? And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away. . . . .

How beautiful upon the mountains are the feet of him who brings good tidings, who publishes peace, who brings good tidings of good, who publishes salvation, who says to Zion, "Your God reigns." Hark, your watchmen lift up their voice, together they sing for joy; for eye to eye they see the return of the LORD to Zion. Break forth together into singing, you waste places of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Depart, depart, go out thence, touch no unclean thing; go out from the midst of her, purify yourselves, you who bear the vessels of the LORD. For you shall not go out in haste, and you shall not go in flight, for the LORD will go before you, and the God of Israel will be your rear guard.

#### **Acts 10:1-16**

At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort, a devout man who feared God with all his household, gave alms liberally to the people, and prayed constantly to God. About the ninth hour of the day he saw clearly in a vision an angel of God coming in and saying to him, "Cornelius." And he stared at him in terror, and said, "What is it, Lord?" And he said to him, "Your prayers and your alms have ascended as a memorial before God. And now send men to Joppa, and bring one Simon who is called Peter; he is lodging with Simon, a tanner, whose house is by the seaside." When the angel who spoke to him had departed, he called two of his servants and a devout soldier from among those that waited on him, and having related everything to them, he sent them to Joppa.

The next day, as they were on their journey and coming near the city, Peter went up on the housetop to pray, about the sixth hour. And he became hungry and desired something to eat; but while they were preparing it, he fell into a trance and saw the heaven opened, and something descending, like a great sheet, let down by four corners upon the earth. In it were all kinds of animals and reptiles and birds of the air. And there came a voice to him, "Rise, Peter; kill and eat." But Peter said, "No, Lord; for I have never eaten anything that is common or unclean." And the voice came to him again a second time, "What God has cleansed, you must not call common." This happened three times, and the thing was taken up at once to heaven.

## ܫܘܪܝܐ

### The SHURAYA (The Beginning)

For who in the heaven of heavens can be compared to the LORD? \* *Hallelujah, hallelujah, yea hallelujah* For who in the heaven of heavens can be compared to the LORD? \*

Who among the companies of angels is like the LORD? \*

God stands in the congregation of the holy ones, \*

Great and terrible above all that are round about him. \*

Who is mighty as you are, \*

O LORD God of hosts? \*

Glory be to the Father, and to the Son, and to the Holy Spirit. \*

From everlasting, and for ever and ever. Amen. \*

*Hallelujah, hallelujah, yea hallelujah!*

## ܬܠܝܬܐ

### The APOSTLE

#### **The Epistle of St. Paul to the Ephesians, Bless, O my Lord.**

#### **Ephesians 2:4-end**

But God, who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God—not because of works, lest any man should boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared

beforehand, that we should walk in them.

Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands—remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, sometimes being publicly exposed to abuse and affliction, and sometimes being partners with those so treated. For you had compassion on the prisoners, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. Therefore do not throw away your confidence, which has a great reward. For you have need of endurance, so that you may do the will of God and receive what is promised.



The GOSPEL ZUMARA

Praise the LORD, all you nations! Extol him, all peoples! ❖

For great is his steadfast love toward us; truly the LORD endures for ever.❖

Glory be to the Father, and to the Son, and to the Holy Spirit; from everlasting, and for ever and ever. Amen. ❖

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Gospel

## The Holy Gospel according to the preaching of St. John.

### John 17

✠ Jesus spoke these words and lifted up His eyes to Heaven and said, Father, the hour has come. Glorify Your Son so that Your Son also may glorify You, even as You have given Him authority over all flesh so that He should give eternal life to all You have given Him. And this is life eternal, that they might know You, the only true God, and Jesus Christ whom You have sent. I have glorified You upon the earth. I have finished the work which You have given Me to do. And now Father, glorify Me with Yourself with the glory which I had with You before the world was. I have revealed Your name to the men whom You gave to Me out of the world. They were Yours, and You gave them to Me, and they have kept Your word. Now they have known that all things, whatever You have given Me, are from You. For I have given to them the words which You gave Me, and they have received *them* and have known surely that I came out from You. And they have believed that You sent Me. I pray for them. I do not pray for the world, but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours *are* Mine; and I am glorified in them. And now I am in the world no longer, but these are in the world, and I come to You, Holy Father. Keep them in Your name, those whom You have given Me, so that *they* may be one as *We are*. While I

was with them in the world, I kept them in Your name. Those that You have given Me I have kept, and none of them is lost, except the son of perdition, that the Scripture might be fulfilled. And now I come to You, and these things I speak in the world that they might have My joy fulfilled in them. I have given them Your Word, and the world has hated them because they are not of the world, even as I am not of the world. I do not pray for You to take them out of the world, but for You to keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through Your truth. Your Word is truth. As You have sent Me into the world, even so I have sent them into the world. And I sanctify Myself for their sakes, so that they also might be sanctified in truth. And I do not pray for these alone, but for those also who shall believe on Me through their word, that they all may be one, as You, Father, *are* in Me, and I in You, that they also may be one in Us, so that the world may believe that You have sent Me. And I have given them the glory which You have given Me, that they may be one, even as We are one, I in them, and You in Me, that they may be made perfect in one; and that the world may know that You have sent Me and have loved them as You have loved Me. Father, I desire that *those* whom You have given Me, that they may be with Me where I am, that they may behold My glory which You have given Me, for You have loved Me before *the* foundation of *the* world. O righteous Father, indeed the world has not known You; but I have known You, and these have known that You have sent me. And I made known to them Your name, and will make *it* known, so that the love *with* which You have loved Me may be in them, and I in them.

حَسْبُكَ يَا رَبِّ

### The Anthem of the Mysteries

**Text: This is the bread which the Lord gives to eat; this is a great mystery.**

*Come, let us glorify the Lord.*

Lo, the true Shepherd who suffered for us, the rational sheep delivered by the Cross, has prepared for you a heavenly type. Draw near and take delight in the life-giving Mysteries. Drink the cup of salvation which Christ has mixed for you.

*Those who are upright in their heart.*

Lo, the true Shepherd who suffered for us, the rational sheep delivered by the Cross,

has prepared for you a heavenly type. Draw near and take delight in the life-giving Mysteries. Drink the cup of salvation which Christ has mixed for you.



دَجْمَة

The Anthem of the Bema

Blessed is the Shepherd who sees his hungry flock and breaks his Body for it and opens his side for drink, supplying it with living water. Hallelujah!

**Verses:**

If the lions were terrified at the body of Daniel, how much more are Sheol and sin terrified at the Body of our Savior. Hallelujah!